

### Property Application for Lighthouse Bay Five

**Property Name** 

# **How to Apply?**

then

You can go to Tenantev.com or scan this QR Code.



2

Create a new account and use the following application code to begin.

11691

**Property Application Code** 

### Please read before applying

You must create a Tenant Evaluation account to apply, or you can sign in to your existing account.

The community you are applying to could request information such as Credit report ( Social Security number necessary ), Criminal background check, Eviction report, Proof on income, Personal and work verifications.

### **Important!**

**Application Fee:** There is a cost associated with the application. You won't be charged until your digital application form is submitted at the beginning of the process.

This application is linked to the email address you will use to create your new account. If you have questions regarding the application requirements, please contact the association directly.

Tenant Evaluation does not determine your approval. The community association screening committee makes the final decision after reviewing your application.

Application process may take up to 45 minutes tenantev.com

Do you need help?



Email us at support@tenantevaluation.com



Call us at **305.692.7900** 

# Estoppels, Insurance & Capital Reserve Fee

In keeping with our commitment to provide you with industry leading services, we partnered with HomeWise Docs, a leader in sourcing and fulfilling estoppel and questionnaire requests. To place a request for an Estoppel or Questionnaire, go to <a href="https://www.homewisedocs.com/">https://www.homewisedocs.com/</a>. We do not perform these in the office on site.

To obtain our insurance information please contact Doris Laurence.

Doris Laurence 239-649-1444

Doris.Laurence@assuredpartners.com

## LIGHTHOUSE BAY AT THE BROOKS

# PROCEDURES AND RULES FOR LISTING AND SHOWING AGENTS REGARDING OPEN HOUSES

- 1. The unit owner must inform the Harbour Club office that the unit is either for rent or for sale and must also provide the name of the listing agent, the agency affiliation and appropriate contact information. If the unit owner is serving as his/her own agent, the unit owner will be considered to be a listing/showing agent for the purposes of these procedures and rules.
- 2. The listing agent for a rental is responsible for securing the Association's information for Lease and/or Purchase on the Lighthouse Bay website, in the "Classifieds and Open House" tab, under "Prospect Info".
- → https://www.lighthousebay.com/std.php?IID=100637760

No other lease or purchase applications will be accepted other than those submitted through the Tenant Evaluation website (property codes for applications are available in the realtor packets for the desired Association).

- 3. The selling or leasing agent of a unit in Lighthouse Bay has the responsibility of becoming familiar with the limitations imposed on a lessee or prospective owner by the various condominium documents, the Rules and Regulations of the Harbour Club and ensuring that no conditions exist which would place the lessee or prospective owner in violation of the above documents.
- 4. No property may be shown before 9:00 a.m. or after 7:00 p.m.
- 5. A real estate agent must obtain a guest pass from the homeowner to visit/show the property when not for an open house.
- 6. Open Houses must be previously scheduled with the office via the Open House Form that is available on the Lighthouse Bay website → <a href="https://www.lighthousebay.com/std.php?lID=100219392">https://www.lighthousebay.com/std.php?lID=100219392</a>. Hours are limited to Saturday and Sunday between 1:00 p.m. and 4:00 p.m. During a requested date of Open House, in the specified time parameters, the barrier arm in Gate #1 will be held in the upright position to accommodate walk-ins and all scheduled visitors without the need for a guest pass, entry code, phone call, etc.
- 7. No announcement or direction signs may be displayed within Lighthouse Bay **except** one of the approved "Open House" signs which may be displayed at curbside at the walkway to the unit. This Harbour Club Board-approved "Open House" sign with its specifications developed by the Architectural Review Board is the only real estate sign that is permitted in Lighthouse Bay (see attached).
- 8. Agents and prospective buyers or renters are guests of Lighthouse Bay and are expected to conduct themselves appropriately, e.g., obeying speed limits, observing parking restrictions and not creating a disturbance for the residents. If you are unsure of the rules, ask the office staff. Prospects may not make use of the amenities.

### Lighthouse Bay Architectural Review Board (ARB) Design Criteria "Open House" Signage

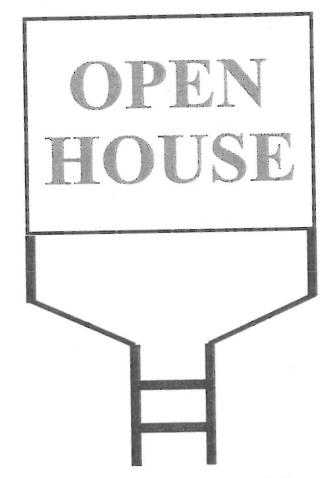
### **Authority:**

Article 7.18 of the Declarations of Covenants, Conditions and Restrictions of Lighthouse Bay states as follows:

"No sign of any kind shall be displayed to public view on any Unit, condominium common area or Common area, except a sign identifying Lighthouse Bay individual condominiums within Lighthouse Bay, street or traffic control signs, except as approved by the ARB.

| Specifications:                        |   |
|--|---|
| Material:                              | Coroplastic in beige and turquoise colors to blend with surroundings of Lighthouse Bay.   |
| Dimensions:                            | The flat portion of the sign shall be 24 inches wide by 18 inches high.   |
| Contents:                              | The words "Open House" shall appear on both sides of the sign. The color of the words "Open House" shall be turquoise painted against a beige background. |
| Attachment & Signage Mounting:         | The sign shall be attached to or mounted on a 24 inch high ½ corex black angel iron metal stand.  |
| The sign may be purchase Associations. | ed by individuals or by realtors through their local Realtors   |
| Approved: Harbour Name Shilasha        | Club Board of Directors  1. Sales los Title BOARD PRESIDENT   |
| Attachments:YesNo                      |   |
| April 2011                             |   |

# **Lighthouse Bay**



18"x24" coropi., 2 sided w/ metal frame stand

### LIGHTHOUSE BAY FIVE ASSOCIATION, INC.

### FREQUENTLY ASKED QUESTIONS AND ANSWERS SHEET

January – December 2024

- Q. What are my voting rights in the condominium association?
- **A.** Association members are entitled to one (1) vote for each Unit owned by them. Please refer to Article II, Section 2 of the By-Laws.
- Q. What restrictions exist in the condominium documents on my right to use my unit?
- **A.** Use Restrictions include residential use, minors, pets, nuisance, parking, antennas and signs, access, stairs and halls, common elements, garage, fire hazards, and leasing. Please refer to Section 12 of the Declaration Condominium.
- O. How much are my assessments to the condominium association for my unit and when are they due?
- A. Assessments are \$2,355.86 per unit per quarter (Includes Master Association, full reserves, cable, internet, inside pest control on an as needed basis, trash removal and landscaping). Assessments are due Jan. 1<sup>st</sup>, April 1<sup>st</sup>, July 1<sup>st</sup> and Oct. 1<sup>st</sup>.
- Q. Do I have to be a member in any other Association? If so, what is the name of the Association and what are my voting rights in this association?
- A. Yes, all Unit Owners in Lighthouse Bay Five, must also be members of *The Harbour Club at Lighthouse Bay, Inc.* Each Unit owner in Lighthouse Bay Five, is entitled to one vote in the Master Association. Please refer to Article III of the Master Association By-Laws. Unit Owners in Lighthouse Bay Five also automatically become Bronze Members of the Commons Club at the Brooks per the Declaration of Covenants, Conditions and Restrictions for Lighthouse Bay at the Brooks. The Annual dues for such membership is included in the assessment quoted above.
- Q. Am I required to pay rent or land use fees for recreational or other community used facilities? If so, how much am I obligated to pay annually?
- A. No.
- Q. Is the Condominium Association or other mandatory membership Association currently involved in a lawsuit in which it may be subject to liability in excess of \$100,000? If so, identify each such lawsuit.
- A. No.

NOTE: THE STATEMENTS CONTAINED HERIN ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO ALL REFERENCES, EXHIBITS HERTO, THE SALES CONTRACT AND THE CONDOMINIUM DOCUMENTS.



**Association Name:** Lighthouse Bay 5

# Budget Worksheet for period Beginning January 1, 2024 to December 31, 2024 Presented with Paritally Funded Reserves

| ſ  | 2023                         | 2023                   | 2024                         | 2024                      |
|--|------------------------------|------------------------|------------------------------|---------------------------|
|  | Approved Budget<br>Quarterly | Approved Budget Annual | Approved Budget<br>Quarterly | Approved Budget<br>Annual |
| INCOME                                   |                              |                        |                              |                           |
| Dogwlar Agaggement                       | 102.245                      | 400.280                | 117.402                      | 469,60                    |
| Regular Assessment                       | 102,345                      | 409,380                | 117,402                      |                           |
| Reserves Income HCLHB Master Association | 22,350                       | 89,400                 | 23,775                       | 95,10                     |
| Harbour Club Renovation Assessment       | 177,489                      | 709,957                | 186,973                      | 747,89<br>63,21           |
| TOTAL MAINTENANCE                        | 15,805<br>317,989            | 63,218<br>1,271,955    | 15,805<br>343,955            | 1,375,82                  |
| TOTAL MAINTENANCE                        | 317,969                      | 1,2/1,933              | 343,733                      | 1,575,62                  |
| OTHER INCOME                             |                              |                        |                              |                           |
| Application Income                       | 375                          | 1,500                  | 375                          | 1,50                      |
| Finance Charges                          |                              |                        | 250                          | 1,00                      |
| Interest Income                          | -                            | -                      | 100                          | 40                        |
| Late Fee Income                          | -                            | -                      | 375                          | 1,50                      |
| TOTAL OTHER INCOME                       | 375                          | 1,500                  | 1,100                        | 4,40                      |
| TOTAL REVENUES                           | 318,364                      | 1,273,455              | 345,055                      | 1,380,22                  |
| 1011212121013                            | 270,007                      | 2,275,100              | 2.03,000                     | -,,                       |
| ADMINISTRATIVE EXPENSES                  |                              |                        |                              |                           |
| Accounting/Tax Prep/Audit Fees           | 69                           | 275                    | 69                           | 27                        |
| Bank Charges                             | 25                           | 100                    | 6                            |                           |
| Corp. Annual Fees                        | 15                           | 61                     | 15                           | (                         |
| Fees Paid to Division                    | 146                          | 584                    | 146                          | 58                        |
| Insurance Appraisal                      | 116                          | 465                    | 116                          | 40                        |
| Legal/Engineering                        | 1,250                        | 5,000                  | 1,250                        | 5,00                      |
| Legal Fees - Collections                 | 50                           | 200                    | 50                           | 20                        |
| Master (HC) Fees                         | 177,489                      | 709,957                | 186,973                      | 747,89                    |
| Harbour Club Renovation Assessment       | 15,805                       | 63,218                 | 15,805                       | 63,21                     |
| Office Expenses -Other                   | 163                          | 650                    | 25                           | 10                        |
| Office Supplies/Postage                  | 75                           | 300                    | 75                           | 30                        |
| Professional Fees                        | 25                           | 100                    | 25                           | 10                        |
| Screening Fees                           | 200                          | 800                    | 325                          | 1,30                      |
| Management Services                      | 2,248                        | 8,991                  | 2,353                        | 9,41                      |
| Overhead Fee KWPM                        | 461                          | 1,845                  | 483                          | 1,9:                      |
| TOTAL ADMINISTRATIVE                     | 198,137                      | 792,546                | 207,716                      | 830,86                    |
| GROUNDS                                  |                              |                        |                              |                           |
| Irrigation Repair                        | 1,125                        | 4,500                  | 1,250                        | 5,00                      |
| Landscaping                              | 14,820                       | 59,279                 | 14,820                       | 59,2                      |
| Pine Straw/Mulch                         | 2,908                        | 11,633                 | 3,101                        | 12,40                     |
| Sod, Shrub & Tree Replacement            | 3,750                        | 15,000                 | 5,000                        | 20,00                     |
| Tree Trimming                            | 1,739                        | 6,955                  | 1,861                        | 7,4                       |
| TOTAL GROUNDS                            | 24,342                       | 97,367                 | 26,032                       | 104,12                    |
|  | 21,572                       | 77,001                 | 20,032                       | 101,12                    |
| INSURANCE                                |                              | -                      |                              |                           |
| Property                                 | 35,108                       | 140,432                | 46,172                       | 184,6                     |
| Umbrella                                 | 951                          | 3,804                  | 613                          | 2,4:                      |
| Workers Compensation                     | 150                          | 599                    | 141                          | 56                        |
| Crime forethe - I refine                 | 262                          | 1,046                  | 320                          | 1,28                      |
| Directors & Officers                     | 540                          | 2,161                  | 602                          | 2,40                      |

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| n Name:  |                              | Lighthou               | ise Bay 5                    |                       |
|--|------------------------------|------------------------|------------------------------|-----------------------|
| orksheet for period Beginning January 1, 2024 to Dec | ember 31, 2024               |                        |                              |                       |
|  | 2023                         | 2023                   | 2024                         | 2024                  |
|  | Approved Budget<br>Quarterly | Approved Budget Annual | Approved Budget<br>Quarterly | Approved Bu<br>Annual |
| Liability  | 1,772                        | 7,088                  | 1,861                        |                       |
| TOTAL INSURANCE                                      | 38,783                       | 155,130                | 49,709                       | 19                    |
|  |                              |                        |                              |                       |
| REPAIRS & MAINTENANCE                                |                              |                        |                              |                       |
| Dryer Vent Maintenance                               |                              | 0-                     | 876                          |                       |
| Fire Extinguisher/Alarm Maint & Rep                  | 173                          | 692                    | 188                          |                       |
| Fire Alarm Maintenance                               | 858                          | 3,431                  | 1,000                        |                       |
| Building Maintenance                                 | 6,086                        | 24,345                 | 1,500                        |                       |
| Pest Control   | 994                          | 3,976                  | 994                          |                       |
| Rodent Bait Station                                  | 693                          | 2,772                  | 693                          |                       |
| Pressure Washing                                     | 2,638                        | 10,550                 | 8,615                        | 3                     |
| Roof Maintenance Contract                            | 1,599                        | 6,395                  | 1,599                        |                       |
| TOTAL REPAIRS & MAINT                                | 13,040                       | 52,161                 | 15,464                       | (                     |
| UTILITIES  |                              |                        |                              |                       |
| Trash Removal  | 1,213                        | 4,851                  | 1,359                        |                       |
| Water & Sewer  | 20,500                       | 82,000                 | 21,000                       |                       |
| TOTAL UTILITIES                                      | 21,713                       | 86,851                 | 22,359                       |                       |
| PAYROLL/RELATED EXPENSES                             |                              |                        |                              |                       |
| TOTAL PAYROLL & RELATED EXPENSES                     | -                            | -                      | -                            |                       |
| RESERVES   |                              |                        |                              |                       |
| Reserve Contribution                                 | 22,350                       | 89,400                 | 23,775                       | 9                     |
| TOTAL RESERVES                                       | 22,350                       | 89,400                 | 23,775                       | 9                     |
| TOTAL EXPENSES                                       | 318,364                      | 1,273,455              | 345,055                      | 1,38                  |
| NET OPERATING INCOME (LOSS)                          | -                            | -                      | -                            |                       |
|  | Summary of A                 | Assessments            |                              |                       |
| 9  |                              | 2023                   |                              | 2024                  |
|  | Dogwion A                    |                        |                              |                       |
|  | Regular Assessment           | 409,380                |                              | 46                    |
|  | Reserves Income              | 89,400                 |                              | Ģ                     |
| HCLHE  | Master Association           | 709,957                |                              | 74                    |
| Harbour Club Rei                                     | novation Assessment_         | 63,218                 |                              |                       |
|  | Total                        | 1,271,955              | -                            | 1,37                  |

existing at the time of preparation. Actual costs of such items may exceed the estimated costs.



Association Name:

Lighthouse Bay 5

# Reserve Budget Worksheet for period Beginning January 1, 2024 to December 31, 2024

| Description  | Estimated<br>Replacement Cost | Estimated<br>Total Useful Life | Estimated<br>Remaining Useful<br>Life | Projected Fund<br>Balance as of<br>12/31/2023 | 2024<br>Quarterly<br>Contribution | 2024<br>Annual Contribution | 2024 Partial Reserve Contribution (if applicable) |
|--|-------------------------------|--------------------------------|---------------------------------------|---|-----------------------------------|-----------------------------|---|
| Exterior Building Elements                               | 4,023,170                     | 5-40                           | 0-29                                  |   |                                   |                             |   |
| Balconies, Concrete, Repairs & Waterproof Coating Apps.  | 121,920                       | 10-15                          | 7                                     |   |                                   |                             |   |
| Balconies, Screens & Frames                              | 200,400                       | 25-30                          | 80                                    |   |                                   |                             |   |
| Gutters & Downspouts, Aluminum                           | 99,450                        | 15-20                          | 91                                    |   |                                   |                             |   |
| Roofs, Coated Metal (Incl. Carports & Grarages)          | 3,312,000                     | 40                             | 29                                    |   |                                   |                             |   |
| Staircases, Concrete, Repairs & Waterproof Coating Apps. | 10,200                        | 10-15                          | 7                                     |   |                                   |                             |   |
| Staircases, Railings, Alumminum                          | 72,000                        | 25-30                          | 8                                     |   |                                   |                             |   |
| Walls, Stucco, Paint Finishes & Capital Repairs -        | 207,200                       | 5-7                            | 0                                     |   |                                   |                             |   |
| (Incl. Carports & Garages)                               |                               |                                |                                       |   |                                   |                             |   |
|  |                               |                                |                                       |   |                                   |                             |   |
| Property Site Elements                                   | 29,450                        | 15-25                          | 3                                     |   |                                   |                             |   |
| Mailbox Stations   | 20,000                        | 25                             | 3                                     |   |                                   |                             |   |
| Signage, Renovation                                      | 9,450                         | 15-20                          | 3                                     |   |                                   |                             |   |
| Reserve Study Update w/ Site Visit Allowance             | 3,550                         | 2                              | 1                                     |   |                                   |                             |   |
| Storm Loss Deductible                                    | 150,000                       |                                |                                       |   |                                   |                             |   |
| Pooled Reserves  |                               |                                |                                       | 696,392                                       | 42.700                            | 170.800                     | 95.100  |
|  |                               |                                |                                       |   |                                   |                             |   |
| TOTAL RESERVES   | 4,206,170                     |                                |                                       | 696,392                                       |                                   | 170,800                     | 95,100  |
|  |                               |                                |                                       |   |                                   |                             |   |

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Association Name: Lighthouse Bay 5

Maintenance and Reserve Income Per Unit for period Beginning January 1, 2024 to December 31, 2024

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Yearly Maintenance 1,280,720 Yearly Reserves 95,100

| Presented with Partially Funded Reserves |                             |                         |  |                                      |                                   |  |
|--|-----------------------------|-------------------------|--|--------------------------------------|-----------------------------------|--|
| Unit Type                                | Number of<br>Units per type | Ownership %<br>per Unit | Total<br>ownership<br>% per unit<br>type | Quarterly<br>Maintenance per<br>unit | Quarterly<br>Reserves per<br>Unit | Total Quarterly<br>Maintenance with<br>Reserves per Unit |
|  | 0 146                       | 0.68493%                | 100.000%                                 | 2,193.01                             | 162.84                            | 2,355.86   |
|  | 146                         |                         | 100.0000%                                |                                      |                                   |  |

| Unit Type | Number of<br>Units per type | 2023<br>Quarterly<br>Fees | 2024<br>Quarterly<br>Fees | \$ Change per<br>Quarter | % Change |
|-----------|-----------------------------|---------------------------|---------------------------|--------------------------|----------|
| -         | 146                         | 2,178.00                  | 2,355.86                  | 177.86                   | 8.17%    |